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# Can we simply abolish money?

Summary of the thesis from the book:

*A WORLD WITHOUT MONEY?*

[ original title: *EINE WELT OHNE GELD?* ]

*Author: G. U. Grant*

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For easier legibility, the description herein is kept in the male form only.

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Summary of the thesis from the book:

## **A WORLD WITHOUT MONEY?**

### **[EINE WELT OHNE GELD?]**

#### Initial position

The book, *A WORLD WITHOUT MONEY?*, is dedicated to the question, if and how a world without the aid of money can function in the actual reality. Here in this summary, we want to describe the thesis of the book in simple words. A more in depth consideration and argumentation, in regards to “how this can be realized” (the path, the risks and the advantages), could be found in the book.

In today’s perspective, the preparation for “A world without money” makes sense?

- When the financial system is collapsing.
- In case all mechanisms of economic organization, order, and orientation are abruptly failing (due to a global natural occurrence; breakdown of energy supply; or similar incidents) and an emergency scenario is needed.
- To the evolution of a human world, in which the coexistence in peace is to be developed and established on this planet Earth.
- If the excessive claim of the people (burn-out) is increasing in a way, that it becomes a danger to the social economies (cost, security of supply).

How does the everyday life function in a world without money?

Every human being is contributing his part to the public welfare, such as it corresponds to his individual convocation and ability.

An example : You go shopping into a grocery shop. Everything is available free of charge, because money does not exist anymore. You take the needed products and you say thank you to all involved people. The collaborators of the shop are happy that you have picked up some goods here. The owner of the shop orders his products at his suppliers and he receives everything delivered, free of charge. The suppliers are procuring their raw-materials at their sub-suppliers, free of charge, worldwide. It is a network, worldwide, that works under the same principle. All institutions of economy and society function according to the principle, that demand is fulfilled without using the aid of money.

## What is different in comparison to today?

The circulation of money is abolished. All other existing facilities and structures of civilisation (politics, economy, education, media, health institutions, ...) stay in force and thereon will be built up.

## Principle

- The money is abolished worldwide. The system of money will be upgraded in a higher ideal (with- and for-each-other).
- All countries, all people support this.
- It is the aim, that all people will benefit from this change of system.
- It will be built up on the existing assets and the developing consciousness.
- Existing assets will be registered and belong to the current owner.
- The material rich keeps what belongs to him, be it companies, houses, cars. The rich can reassign his properties, but has to do that voluntarily.
- The material poor keeps what belongs to him and depending on his individual need, this will be built up; i.e. everybody is contributing in the direction that the demand of the material poor will be satisfied, so that an assimilation can take place over time.
- The ideals, values, and rules of the society and economy will be newly determined. All institutions will jointly work in that direction. Good values and rules will be maintained, inappropriate ones will be revised.
- Human beings will understand themselves as a unit; a worldwide with- and for-each-other will begin.
- Economic and social problems can now be solved value-free, at the point where they currently are (i.e. unemployment, migration, hunger, ...).
- Freedom will develop on an entire universal level. Pressure to perform will be superseded by the joy to contribute. The joyful personal contribution as a whole will result in great success.
- Economy will develop in accordance with the needs of mankind, the environment, the nature and planet Earth; on the basis of the convocation and ability of each human being.
- All people are to be brought into the same boat.

## “All people to be brought into the same boat”; how does this work?

- A humanitarian vision is required, as free as possible from coercion and hurdles; some kind of a Master-Plan for the interest of all inhabitants of planet Earth and for the environment.
- All should participate.
- The principle and the goals are to be communicated globally and permanently, so that all people can join and contribute.
- There will be public reports on the progress; regionally, over-regionally, nationally, internationally, intercontinentally.

## How could this new economic and social order be named?

- BEDACHTDARF [in German] which translates to DELIBERATEMAY
- This new word combination describes a well balanced careful allowance.
- Every human being considers, what he is allowed to do and what he needs, in order to have a fulfilled, wonderful life on this beautiful planet Earth in unity, harmony and peace.

## Which institutions have the reach, in order to start and safeguard such a change?

- **On the short term** it will be the media (TV, radio, newspapers, periodicals, internet, ...) which can prepare and initiate the change. Also the politics have the potential, i.e. examine the possibility of realization, simulate models, chose a test area, determine rules, ...
- **On the medium term** there are the institutions of politics and education, which contribute to the preservation of the values of a society and its development.
- **On the long term** it is the collective consciousness of mankind, who makes this path profitable to everyone and to everything. It is for the benefit of all human beings and for the benefit of everything, that surrounds us.

## Outlook

The book analyses in depth the actual relation and the weak points of today's economic reality. It presents a number of possible solutions. However, a change as it is described herein, must be well considered and be supported by a majority of the population. DELIBERATE-MAY. It is possible that in 50, 100, or 200 years from now, based upon continued development, a money-less system can find a majority. Except, in a situation that, ... something unexpected, extraordinary, or great were to happen. In any case, it is worthwhile to be well prepared.

Even today, it is already a vital interest and benefit that one takes a view for **a possible path for Mankind.**

Even though the described scenario might be far away from reality, it is worthwhile, to carefully think it over. Think of it as: Progress is the path from a primitive via the complicated to the simple solution. Or in other words: Barter trade – capitalism – deliberatemay.

Your participation in this vision, be it affirmative or (still) negative, is an important contribution to the big picture. Because the future of mankind may be actively created by all of us. Therefore, goals and visions on the base of high ideals are very helpful. And with the openness for change at the right time, this vision will become a reality.

**A heartfelt thank you for your attention and your interest!**